

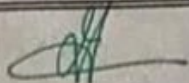
**CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION OF AFFILIATION WITH THE  
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI**

**PART-A**

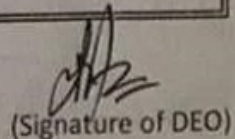
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3330063
2	Name of the School as per affiliation letter of CBSE:	Oriental Public School
3	Address of the School:	Hills Park, Near Mahamaya Temple, Ambikapur, Distt. Surguja, Chhattisgarh- 497001
4	Standard/level/class up to which the school is running:	LKG to Class XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	22020104603
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Fatmi Oriental Education Society Fatima House, Near Samlaya Mandir, Ambikapur, Distt- Surguja, C.G. - 497001
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension of Provisional Affiliation
10	Location of school The School is located in the Muncipal Corporation of Ambikapur City, Distt. - Surguja, Chhattisgarh. In the city Muncipal Corporation having population less than 15 lakhs	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>✓ In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city.</li> </ul>



(Signature of Principal)



(Signature of DEO)



1	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	Yes
2	Number of Recognition Certificate from class-1 to 8th and date of issue:	3866/01.07.2001
13	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No

#### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
16	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	18494 sq.m.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	<u>Lease deed</u>
18	Name of the Owner/Lessee of the land in respect of point-16 above:	Anjum Ara & Israr Ahmad Khan
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	From: 25.07.1999 To: 24.07.2029 Total Years - 30 years
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No

#### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS


21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	20.04.2013
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	16.11.2017
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	12.04.2019

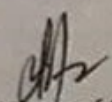
#### INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes

Signature with Stamp  
(of School Manager)

Signature with Stamp  
(of School Principal)

  
(Signature of Principal)

  
(Signature of DEO)



